



**Village of Crestline**  
100 N. Seltzer St., Crestline, Ohio 44827  
Ph.: 419-683-3800 Fax: 419-683-4205  
www.crestlineoh.com

Clayton J. Herold  
Festival Director

Linda Horning-Pitt  
Mayor

Corey M. Spackey  
Village Administrator

**Crestline Harvest Festival Concession Contract**  
**September 12th – 14th, 2024**

1. Space Fee shall be charged **\$425.00** for the 3-day event, this includes price for water hookup, and electrical needs up to 40 amps. **CONTRACT AND PAYMENT DUE BY April 1, 2024. IF CONTRACT AND PAYMENT ARE NOT RECEIVED BY THIS DATE, YOUR SPOT WILL BE OFFERED TO ANOTHER VENDOR.**
2. Each concession must have a minimum of 100 feet of lead wire in addition each concession needing more than 40 amps will be charged an extra \$50.00, anything over 80 amps will be \$75.00.
3. Sewer and water requirements; all concessions serving food are subject to our local board of health standards. Each concession must have a minimum of 100 feet of food grade, FDA approved water hose and a back flow device meeting state requirement. Holding tanks or gray water tanks must be used. All gray water shall be the responsibility of the concessionaire to hold and deposit within state guidelines.
4. **INSURANCE – All concessions serving food WILL include with their completed contract and fees a copy of their food license, and a copy of their Certificate of Insurance with the Festival as an additional insured for the entire three-day event, and a photo of their concession stand. Any concession which does not furnish copies with return of contract shall not be accepted to attend said event.**
5. Soft Drink Vendors – None are required for this year’s event.
6. Gambling Games: Gambling games/concessions will not be accepted nor knowingly permitted to operate. Exception: Bingo
7. Trash must be swept nightly around your concession and placed in trash receptacles for pick up. The Village of Crestline will remove trash at the close of the festival each evening.
8. **FESTIVAL HOURS ARE 5 P.M. – 10 P.M. ON THURSDAY; NOON TIL 11:00 P.M. ON FRIDAY AND SATURDAY; NO SUNDAY. You **MUST** remain open during these hours. **Early closings/late openings are not acceptable. Violators will not be invited to return. Due to issues last year, this will be enforced.****
9. Setup begins at 3 P.M. on WEDNESDAY September 11th, 2024. **YOU WILL BE GIVEN A SPECIFIC TIME TO SET UP AT A LATER DATE WITH MORE DETAILS.** Please check with festival committee concessions manager before moving your merchandise in, to make sure we are ready for you.
10. **ALL STANDS MUST HAVE UL APPROVED FIRE EXTINGUISHERS** required by the Fire Marshall. Fry systems with oil need to have a Class K Fire Extinguisher.
11. **ALL EQUIPMENT AND POWER STRIPS** must be of commercial grade using 3 wire cords.
12. No beverages are to be served in glass containers.
13. Each vendor is responsible for their own ice; however ice will be sold by a community organization.
14. The sale of weapons, tobacco, tobacco products, e-cigarettes, e-cigarette products, fireworks, knives, or offensive material is **STRICTLY PROHIBITED**. This will be enforced. You will be requested to remove offensive materials, if you do not comply, materials will be confiscated until after the festival, and you will not be invited to return in the future. Please be aware, the sale of certain materials to minors is unacceptable.
15. Vendors must be in compliance with all state and local ordinances.



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**September 12th – 14th, 2024**

PLEASE COMPLETE AND RETURN WITH YOUR DEPOSIT, PHOTO(S), SETUP DESCRIPTION, AND COPY OF YOUR CERTIFICATE OF LIABILITY INSURANCE NAMING THE CRESTLINE HARVEST FESTIVAL AS CERTIFICATE HOLDER. **PLEASE INCLUDE MENU OF ITEMS THIS YEAR.**

**If you have any questions, please contact CHERYL DOWNEY at 419-632-1817**

Name \_\_\_\_\_ DBA: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Phone: \_\_\_\_\_ Vendor License #: \_\_\_\_\_  
 Email: \_\_\_\_\_

Items Sold: \_\_\_\_\_

**Trailer Size must include awnings and tongues if not removable/work area, etc.**

Footage: \_\_\_ L x \_\_\_ W Volts: \_\_\_\_\_ Amps: \_\_\_\_\_ 24 hr Y \_\_\_ N \_\_\_  
 Stock Truck: \_\_\_\_\_ Volts: \_\_\_\_\_ Amps: \_\_\_\_\_ 24 hr Y \_\_\_ N \_\_\_  
 Rec. Vehicle Y \_\_\_ N \_\_\_ Size \_\_\_\_\_ Volts \_\_\_\_\_ Amps \_\_\_\_\_ Plug Type: \_\_\_\_\_



Standard Concession: <b>\$425.00</b> (price includes electric use up to 40 amps)	\$ _____	
Please choose one {	Additional Electric use over 40 amps up to 80 amps \$50.00	\$ _____
	Additional Electric over 80 amps \$75.00	\$ _____
Stock Trucks & RV's: \$25 each	\$ _____	

**TOTAL DUE: \$ \_\_\_\_\_**

**50% Deposit Due: April 1, 2024 \$ \_\_\_\_\_**

**Balance Due: JUNE 1, 2024 \$ \_\_\_\_\_**

Signature: \_\_\_\_\_

Please sign and return a copy of this to The Crestline Harvest Festival at the address below:

The Crestline Harvest Festival  
 Attn: Clayton J. Herold - Director  
 100 N. Seltzer Street  
 Crestline, OH 44827