

Village of Crestline

100 N. Seltzer St., Crestline, Ohio 44827 Ph.: 419-683-3800 Fax: 419-683-4205 www.crestlineoh.com Clayton J. Herold Festival Director

Linda Horning-Pitt Mayor

Corey M. Spackey Village Administrator

The Crestline Harvest Festival Merchant Contract September 12th – 14th, 2024

- 1. Each merchant must have at least 100 feet of wire if they wish to have electricity.
- 2. Setup begins at 4 P.M. on WEDNESDAY September 11th, 2024. Please check with festival committee concessions manager before moving your merchandise in, to make sure we are ready for you. ALL CONTRACTS MUST BE RETURNED WITH DEPOSIT BY April 1, 2024. IF NOT RECEIVED BY THEN, YOUR SPOT WILL BE OFFERED TO ANOTHER VENDOR.
- 3. FESTIVAL HOURS ARE 5 P.M. 10 P.M. ON THURSDAY; NOON TIL 11:00 P.M. ON FRIDAY AND SATURDAY; NO SUNDAY. You MUST remain open during these hours. Early closings/late openings are not acceptable. Violators will not be invited to return.
- 4. Trash must be swept nightly around your merchants spot and placed in trash receptacles for pick up.
- 5. Merchants must keep their space clean and presentable at all times.
- 6. ALL STANDS MUST HAVE UL APPROVED FIRE EXTINGUISHERS required by the Fire Marshall.
- 7. ALL EQUIPMENT AND POWER STRIPS must be of commercial grade with a 3-wire cord.
- 8. The sale of weapons, tobacco, tobacco products, e-cigarettes, e-cigarette products, fireworks, knives, or offensive material is STRICTLY PROHIBITED. This will be enforced. You will be requested to remove offensive materials, if you do not comply, materials will be confiscated until after the festival, and you will not be invited to return in the future. Please be aware, the sale of certain materials to minors is unacceptable.
- 9. Vendors must be in compliance with all state and local ordinances.
- 10. Your Concessions and Merchant contact is Cheryl Downey 419-632-1817

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PLEASE COMPLETE AND RETURN WITH YOUR DEPOSIT, PHOTO(S), AND COPY OF YOUR CERTIFICATE OF LIABILITY INSURANCE NAMING THE CRESTLINE HARVEST FESTIVAL AS CERTIFICATE HOLDER.

	Contact Name:	
Address:		
City:	State Zip Code	
Phone:	Vendor License #:	
Email:		
Please list material being presented or	sold:	
Lot Size is 10 x 10 feet, we will not p	provide any cover, but you may provide your o	own tent or awning.
Standard Merchant: \$100.00		\$
		\$
	TOTAL DUE:	\$
	TOTAL DUE: Less 50% Deposit/April 1, 2024	\$ \$
Standard Merchant: \$100.00 Electric (optional): \$30.00		\$\$ \$\$ \$\$
	Less 50% Deposit/April 1, 2024	\$ \$
	Less 50% Deposit/April 1, 2024	\$ \$
	Less 50% Deposit/April 1, 2024 Balance Due: June 1, 2024	\$ \$

The Crestline Harvest Festival Committee

Attn: Clayton J. Herold 100 N. Seltzer Street Crestline, OH 44827